

JASON A. REEVES
Mayor

CHARLIE "SARGE" DUNN, SR.
Council Vice President, District 1

GREG MEEKS
District 2 Councilman

CITY OF TROY



PLANNING AND ZONING

JOHN H. WITHERINGTON
Council President, District 4

MARCUS PARAMORE
District 3 Councilman

DEJERILYN KING HENDERSON
District 5 Councilwoman

TROY PLANNING COMMISSION AGENDA

January 29, 2015

4:00 P.M.

Council Chambers, City Hall, Troy

CALL TO ORDER

ROLL CALL

CHAIRMAN'S MESSAGE

SECRETARY'S REPORT

APPROVAL OF MINUTES: December 18, 2014

PUBLIC HEARING:

REZONING REQUEST

PRESENTED BY: Dr. T. Allen Dunn

SUBJECT: Request to rezone 1.13 +/- acres located at and behind 604 S. George Wallace Drive (Pike County Parcel #'s 55-17-02-04-3-001-004.002 and 55-17-02-04-3-001-004.005) from R2: Medium Density Residential Zoning District to C4: Highway Commercial Zoning District.

FINAL PLAT APPROVAL

PRESENTED BY: Mr. Walter Stell

REPRESENTING: Omni of Troy, LLC

SUBJECT: Request Final Plat approval of the Omni of Troy Plat No. 1 located at 204 & 204B US Hwy 231 North in a C4: Highway Commercial Zoning District.

OTHER BUSINESS:

Planning Commission 2014 Annual Report

Election of Officers

ADMINISTRATIVE MATTERS:

Committee & Departmental Reports

ADJOURNMENT

MELISSA SANDERS, PLANNING AND ZONING ADMINISTRATOR

P.O. Box 549 • 301 Charles W. Meeks Avenue • Troy, Alabama 36081 • Tel: (334) 670.6058 • Fax: (334) 670.6078
www.troyal.gov • planning@troyal.info

PLANNING COMMISSION

City Hall, Troy, Alabama

December 18, 2014

The City of Troy Planning Commission met in regular session on December 18, 2014, at 3:01 PM.

Members present were:

Mr. Vaughn Daniels

Mr. William Earl Griswald

Mr. Ross Jinright

Mr. Jack Norton

Mr. Sam Green

Mr. Bill Hopper, Chairman

Ms. Vicki McPherson

Councilman Marcus Paramore

Members absent were:

Mr. Marv Dillard

Mr. Bill Hopper presided as the Chairperson of the meeting. The Secretary, Melissa Sanders, also present, presided as the Clerk of the Meeting.

Mr. Vaughn Daniels motioned to approve the minutes of the October 23, 2014, meeting, seconded by Mr. Sam Green, and being put to a vote the minutes of the October 23, 2014 meeting were unanimously approved.

Mr. Bill Hopper introduced the request presented by Mr. Walt Stell, Survey South Land Surveying, representing Ms. Robin Fortner. This was a request for Final Plat approval of the Combination of Lot No. 29 of The Village Subdivision and the area described as Greenspace on the Plat of Willowgrove Phase II located at 106 Martha George Hall Drive and to the east of 106-116 Martha George Hall Drive and to the west of 1124-1130 Willow Street in an R2: Medium Density Residential Zoning District. This plat is a lot combination of Lot No. 29 of The Village Subdivision and the area described as Greenspace on the Plat of Willowgrove Phase II. The owner of 106 Martha George Hall, Ms. Fortner, is in the process of purchasing the Greenspace as defined on the Plat of Willowgrove Phase II. This combination will create a .71 acre parcel with the initial greenspace area denoted as greenspace where dwelling structures are prohibited but accessory structures are allowed. Future accessory structures would be an accessory to the principal dwelling structure currently located on Lot No. 29 of The Village Subdivision. There may be access drives, fencing, or other paved accessory structures located on this parcel/greenspace, as well. The 30' sanitary sewer and utility easement will remain in place as was dedicated on the Plat of Willowgrove Phase II. Mr. Jack Norton motioned to approve the request for Final Plat approval of the Combination of Lot No. 29 of The Village Subdivision and the area described as Greenspace on the Plat of Willowgrove Phase II located at 106 Martha George Hall Drive and to the east of 106-116 Martha George Hall Drive and to the west of 1124-1130 Willow Street in an R2: Medium Density Residential Zoning District. This motion was seconded by Councilman Marcus Paramore, and being put to vote the motion carried unanimously.

Mr. Bill Hopper wished everyone a safe and merry Christmas.

There being no further business, Councilman Marcus Paramore motioned to adjourn the meeting seconded by Mr. Same Green, and being put to vote the meeting was duly adjourned at 3:04 PM.

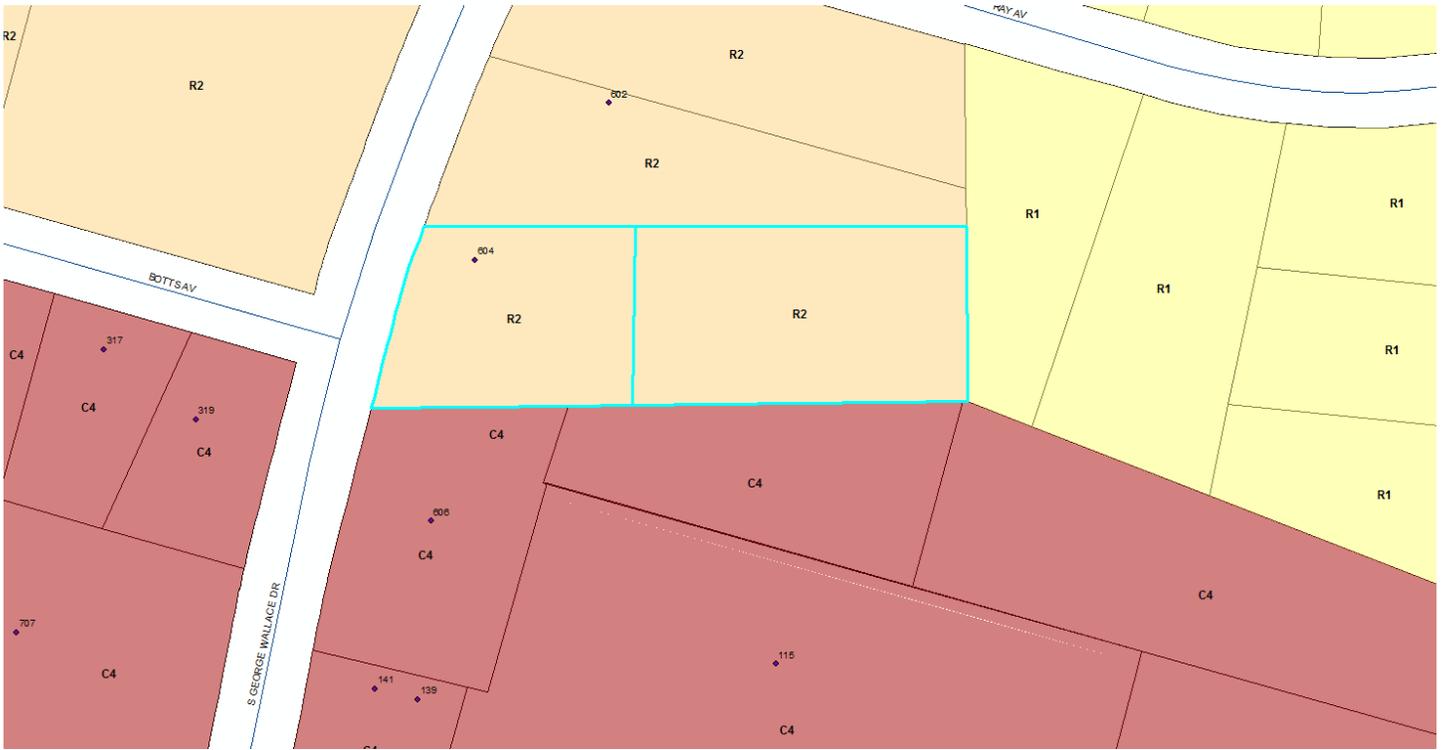
Melissa Sanders, Secretary

TROY CITY PLANNING COMMISSION

January 29, 2015

(Public Hearing – Item 1 of 2)

ZONING MAP:



AERIAL MAP:

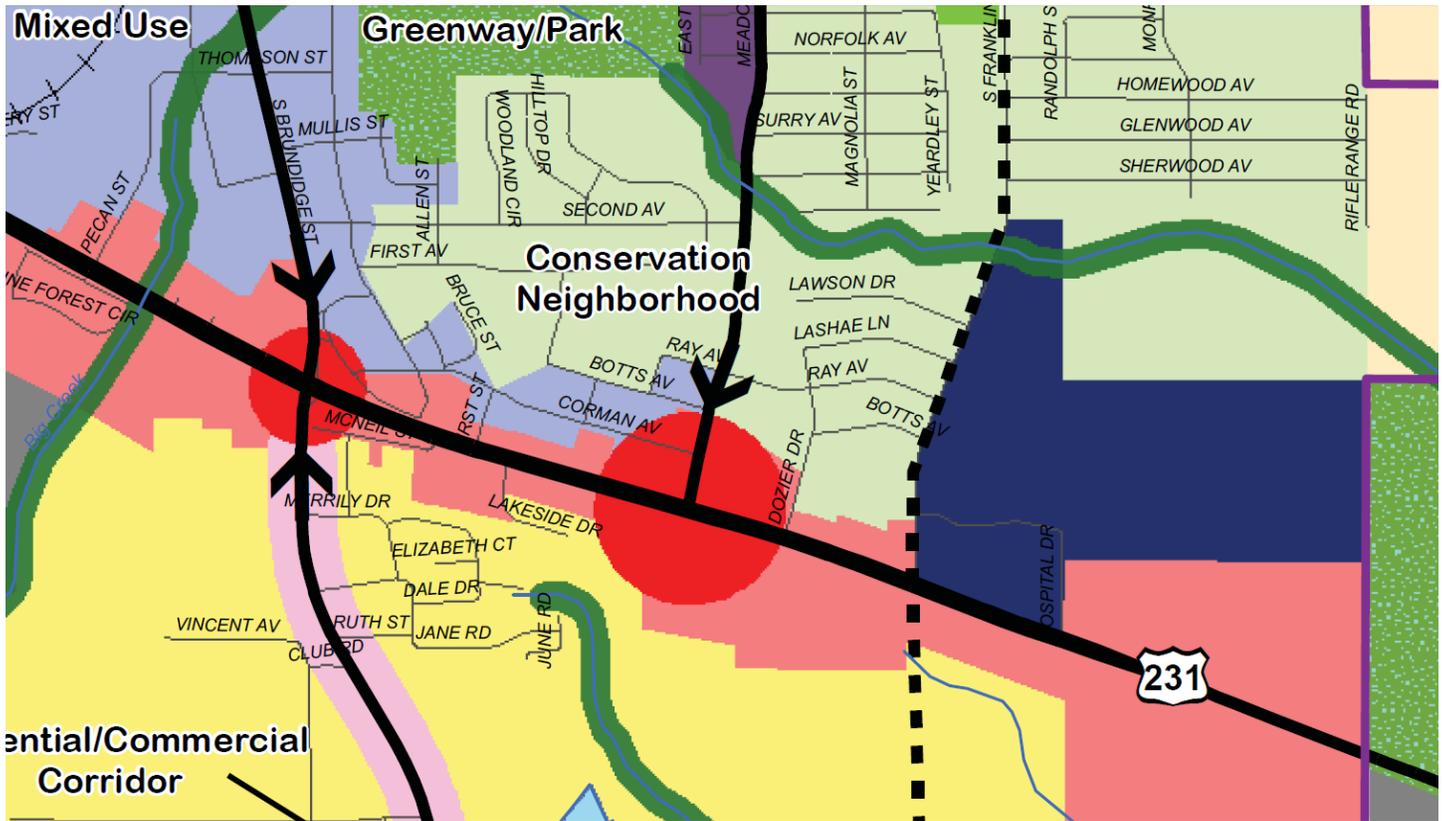


TROY CITY PLANNING COMMISSION

January 29, 2015

(Public Hearing – Item 1 of 2)

PROPOSED LAND USE MAP:



PICTURE OF SITE:

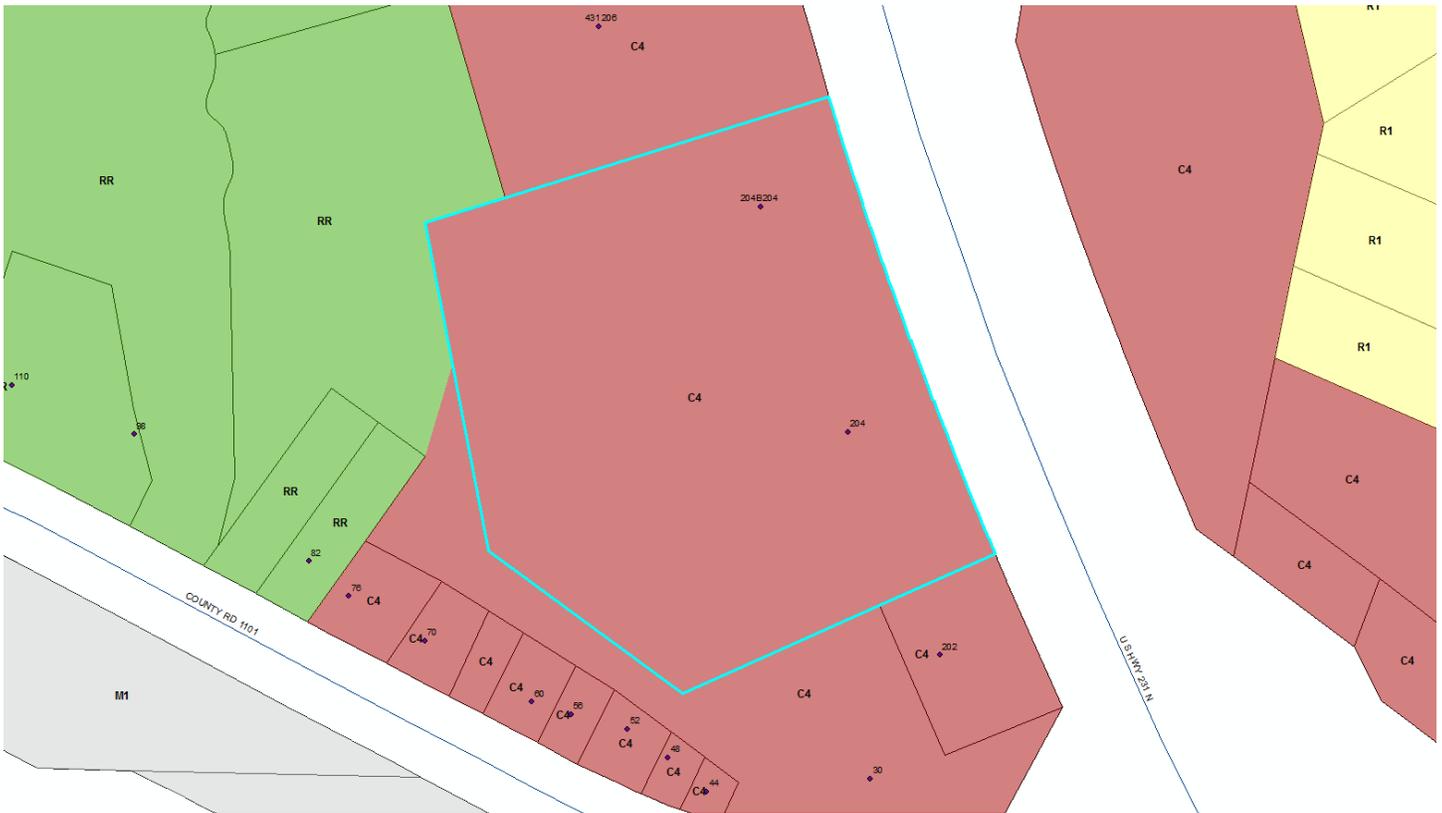


TROY CITY PLANNING COMMISSION

January 29, 2015

(Public Hearing – Item 2 of 2)

ZONING MAP:



AERIAL MAP:

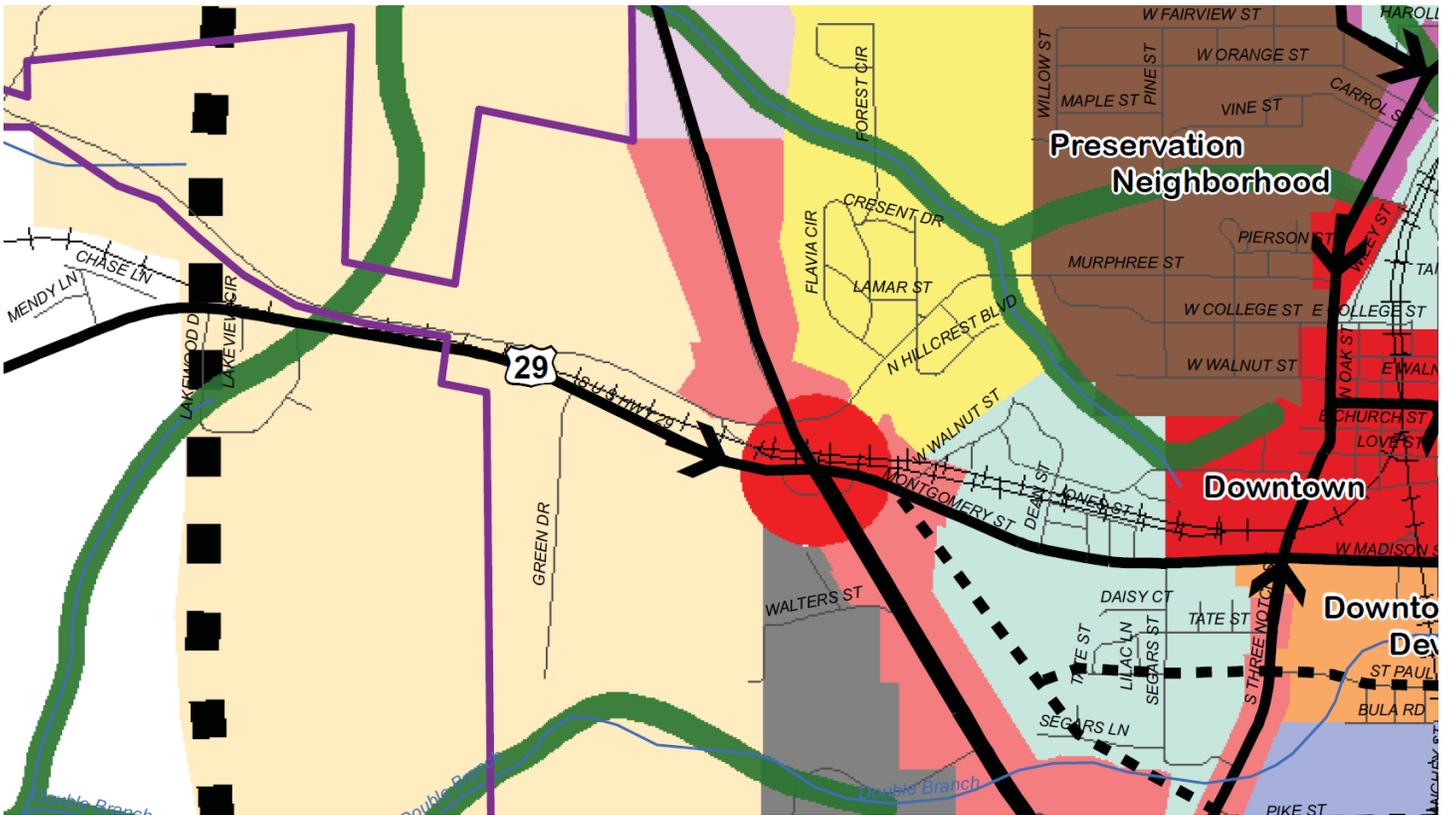


TROY CITY PLANNING COMMISSION

January 29, 2015

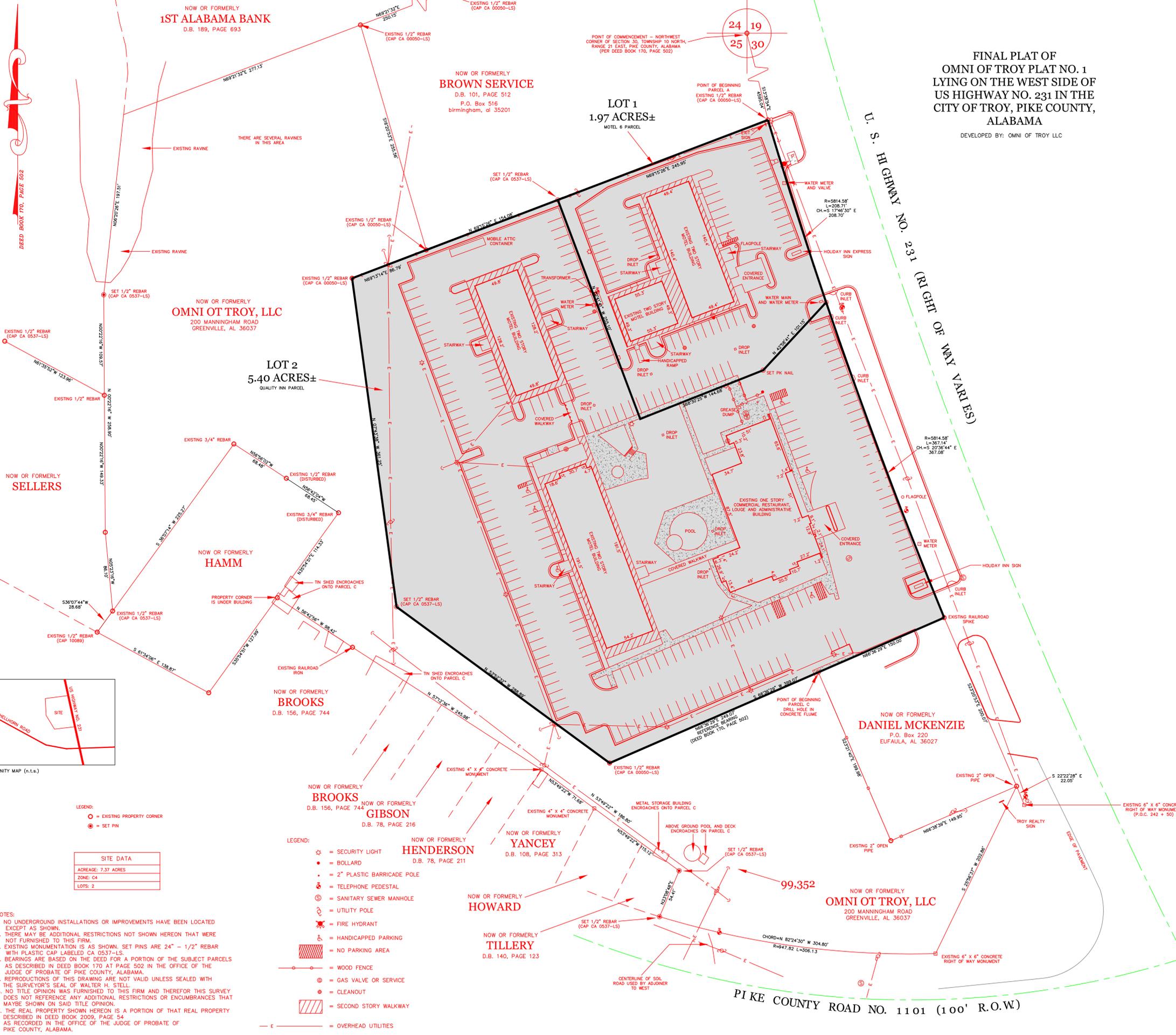
(Public Hearing – Item 2 of 2)

PROPOSED LAND USE MAP:



PICTURE OF SITE:





**FINAL PLAT OF
OMNI OF TROY PLAT NO. 1
LYING ON THE WEST SIDE OF
US HIGHWAY NO. 231 IN THE
CITY OF TROY, PIKE COUNTY,
ALABAMA**

DEVELOPED BY: OMNI OF TROY LLC

DEDICATION
I, AMIT PATEL, AS MEMBER OF OMNI OF TROY LLC, OWNER OF THE PROPERTY DESCRIBED HEREON, HAVE CAUSED THE LAND INCLUDED IN THIS PLAT TO BE SURVEYED AND STAKED ON THE GROUND AND PLATTED TO BE KNOWN AS "OMNI OF TROY PLAT NO. 1" IN THE CITY OF TROY, PIKE COUNTY, ALABAMA AND THAT ANY GRIVES, ALLEYS, EASEMENTS, ETC. AS SHOWN HEREON ARE HEREBY DEDICATED FOR THE USE OF THE GENERAL PUBLIC.

AMT PATEL
STATE OF ALABAMA
COUNTY OF _____
I, _____, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN SAID STATE, HEREBY CERTIFY THAT AMT PATEL, WHOSE NAME IS SIGNED TO THE FOREGOING INSTRUMENT AND WHOSE NAME IS KNOWN TO ME, APPEARED BEFORE ME AND ACKNOWLEDGED THAT BEING INFORMED OF THE CONTENTS OF THE INSTRUMENT, EXECUTED THE SAME VOLUNTARILY.
GIVEN UNDER MY HAND AND SEAL THIS _____ DAY OF _____ 20____.

NOTARY PUBLIC
MY COMMISSION EXPIRES THE _____ DAY OF _____ 2____.

SURVEYOR'S CERTIFICATE AND DESCRIPTION OF LAND PLATTED
I, WALTER H. STELL, A PROFESSIONAL LAND SURVEYOR OF THE STATE OF ALABAMA, DO HEREBY CERTIFY THAT ALL PARTS OF THE SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE CURRENT STANDARDS OF PRACTICE FOR SURVEYING IN THE STATE OF ALABAMA.

DESCRIPTION:
PARCEL A (HOLIDAY INN EXPRESS)
A parcel of land lying on the West side of U. S. Highway No. 231 and being a portion of the SW ¼ of the Section 30, Township 10 North, Range 21 East, Pike County, Alabama and being more particularly described as follows:
Commencing at the Northwest corner of said Section 30; thence S 13°38'54" E 4595.04 feet to a ½" rebar (Cap CA 00050-LS) lying on the West right of way of U. S. Highway No. 231 and being the point of beginning of the parcel of land herein described; thence along said right of way around a curve to the left with a radius of 5814.58 feet, a curve length of 217.45 feet and having a chord bearing and distance of S 17°49'05" E 217.44 feet to a ½" rebar (Cap CA 0537-LS); thence leaving said right of way S 69°15'26" W 229.14 feet to a PK nail in asphalt; thence N 20°26'00" W 217.16 feet to a ½" rebar (Cap CA 0537-LS); thence N 69°15'26" E 239.06 feet to the point of beginning. Said parcel containing 1.16 Acres more or less.

PARCEL B (HOLIDAY INN)
A parcel of land lying on the West side of U. S. Highway No. 231 and being a portion of the SW ¼ of the Section 30, Township 10 North, Range 21 East, Pike County, Alabama and being more particularly described as follows:
Commencing at the Northwest corner of said Section 30; thence S 13°38'54" E 4595.04 feet to a ½" rebar (Cap CA 00050-LS) lying on the West right of way of U. S. Highway No. 231, thence along said right of way around a curve to the left with a radius of 5814.58 feet, a curve length of 217.45 feet and having a chord bearing and distance of S 17°49'05" E 217.44 feet to a ½" rebar (Cap CA 0537-LS) and the point of beginning of the parcel of land herein described; thence continuing along said right of way around a curve to the left with a radius of 5814.58 feet, a curve length of 358.40 feet and having a chord bearing and distance of S 20°39'19" E 358.34 feet to a railroad spike in asphalt; thence leaving said right of way S 66°36'29" W 399.07 feet to a ½" rebar (Cap CA 00050-LS); thence N 53°52'32" W 288.89 feet to a ½" rebar (Cap CA 0537-LS); thence N 07°43'38" W 361.25 feet to a ½" rebar (Cap CA 00050-LS); thence N 69°15'26" E 66.79 feet to a ½" rebar (Cap CA 00050-LS); thence N 69°15'26" E 160.98 feet to a ½" rebar (Cap CA 0537-LS); thence S 20°26'00" E 217.16 feet to a PK nail in asphalt; thence N 69°15'26" E 229.14 feet to the point of beginning. Said parcel containing 5.59 Acres more or less.

SURVEY SOUTH LAND SURVEYING
A DIVISION OF ENVIRONMENTAL PRECISION ASSOCIATES, INC.
P.O. BOX 514 GREENVILLE, ALABAMA 36037
TROY, ALABAMA 36081



I FURTHER CERTIFY THAT THE PLAT OR MAP SHOWN HEREON IS A TRUE AND CORRECT MAP SHOWING THE SUBDIVISION INTO WHICH THE PROPERTY DESCRIBED ABOVE IS DIVIDED, GIVING THE LENGTH AND BEARINGS OF THE LOTS AND THE LOT NUMBERS, AND THE NAME AND DIMENSIONS OF ALL PUBLIC RIGHTS OF WAY, STREETS, ALLEYS, ETC. SAID MAP FURTHER SHOWS THE RELATIONSHIP OF THE PROPERTY SHOWN HEREON TO THE GOVERNMENT LAND SURVEY AND THAT PERMANENT MONUMENTATION HAS BEEN ESTABLISHED AND IS SHOWN AS SUCH HEREON.

WITNESS MY HAND AND SEAL THIS _____ DAY OF _____ 2015.

WALTER H. STELL, ALABAMA PROFESSIONAL LAND SURVEYOR NO. 20898
CERTIFICATE OF APPROVAL BY THE ELECTRIC UTILITY
THE ELECTRIC SYSTEM INSTALLED, OR PROPOSED FOR INSTALLATION FULLY MEET REQUIREMENTS OF THE CITY OF TROY ELECTRIC DEPARTMENT, AND IS HEREBY APPROVED AS SHOWN, THIS _____ DAY OF _____ 20____.

_____, UTILITIES DEPARTMENT, CITY OF TROY, ALABAMA.
CERTIFICATE OF APPROVAL BY THE WATER AND SEWER UTILITY
THE WATER AND SEWER INSTALLED, OR PROPOSED FOR INSTALLATION FULLY MEETS REQUIREMENTS OF THE CITY OF TROY WATER & SEWER DEPARTMENT, AND IS HEREBY APPROVED AS SHOWN, THIS _____ DAY OF _____ 20____.

_____, UTILITIES DEPARTMENT, CITY OF TROY, ALABAMA.
CERTIFICATE OF APPROVAL BY THE PLANNING COMMISSION
THE PLAT SHOWN HEREON IS HEREBY APPROVED BY THE PLANNING COMMISSION OF THE CITY OF TROY, ALABAMA, THIS _____ DAY OF _____ 20____.

_____, PLANNING COMMISSION OF THE CITY OF TROY, ALABAMA
SECRETARY
CERTIFICATE OF APPROVAL BY THE COUNTY ENGINEER
THE UNDERSIGNED, AS ENGINEER FOR PIKE COUNTY, ALABAMA, HEREBY APPROVE THE PLAT SHOWN HEREON FOR RECORDATION IN THE OFFICE OF THE JUDGE OF PROBATE OF PIKE COUNTY, ALABAMA, THIS _____ DAY OF _____ 20____.

_____, COUNTY ENGINEER, PIKE COUNTY, ALABAMA
STATE OF ALABAMA
COUNTY OF PIKE
I HEREBY CERTIFY THAT THIS MAP OR PLAT WAS FILED IN THIS OFFICE FOR RECORDATION THIS _____ DAY OF _____ 20____ AT _____ O'CLOCK _____ M., AND RECORDED IN PLAT BOOK _____ PAGE _____ RECORDING FEE \$ _____ PAID.

_____, JUDGE OF PROBATE, PIKE COUNTY, ALABAMA

REVISIONS	DESCRIPTION	DRAWN	APPROVED

CHECKED BY: W.H.S.	SURVEY DATE: JAN 2015	DRAWING DATE: 01-12-2015	F.L.D. BK.: ELECTRONIC	SCALE: 1" = 50'	DRAWING NAME: 15-010	SHEET 1 OF 1
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LEGEND:
 ○ = EXISTING PROPERTY CORNER
 ⊙ = SET PIN

SITE DATA
 ACREAGE: 7.37 ACRES
 ZONE: C4
 LOTS: 2

- NOTES:**
1. NO UNDERGROUND INSTALLATIONS OR IMPROVEMENTS HAVE BEEN LOCATED EXCEPT AS SHOWN.
 2. THERE MAY BE ADDITIONAL RESTRICTIONS NOT SHOWN HEREON THAT WERE NOT FURNISHED TO THIS FIRM.
 3. EXISTING MONUMENTATION IS AS SHOWN. SET PINS ARE 24" - 1/2" REBAR WITH PLASTIC CAP LABELED CA 0537-LS.
 4. BEARINGS ARE BASED ON THE DEED FOR A PORTION OF THE SUBJECT PARCELS AS DESCRIBED IN DEED BOOK 170 AT PAGE 502 IN THE OFFICE OF THE JUDGE OF PROBATE OF PIKE COUNTY, ALABAMA.
 5. REPRODUCTIONS OF THIS DRAWING ARE NOT VALID UNLESS SEALED WITH THE SURVEYOR'S SEAL OF WALTER H. STELL.
 6. NO TITLE OPINION WAS FURNISHED TO THIS FIRM AND THEREFORE THIS SURVEY DOES NOT REFERENCE ANY ADDITIONAL RESTRICTIONS OR ENCUMBRANCES THAT MAY BE SHOWN ON SAID TITLE OPINION.
 7. THE REAL PROPERTY SHOWN HEREON IS A PORTION OF THAT REAL PROPERTY DESCRIBED IN DEED BOOK 2009, PAGE 54 AS RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE OF PIKE COUNTY, ALABAMA.

- LEGEND:**
- ☆ = SECURITY LIGHT
 - = BOLLARD
 - = 2" PLASTIC BARRICADE POLE
 - ⊕ = TELEPHONE PEDESTAL
 - ⊙ = SANITARY SEWER MANHOLE
 - ⊙ = UTILITY POLE
 - ⊙ = FIRE HYDRANT
 - ♿ = HANDICAPPED PARKING
 - ▨ = NO PARKING AREA
 - ⊙ = WOOD FENCE
 - ⊙ = GAS VALVE OR SERVICE
 - ⊙ = CLEANOUT
 - ▨ = SECOND STORY WALKWAY
 - e — = OVERHEAD UTILITIES

JASON A. REEVES
Mayor

CHARLIE "SARGE" DUNN, SR.
Council Vice President, District 1

GREG MEEKS
District 2 Councilman

CITY OF TROY



PLANNING AND ZONING

JOHN H. WITHERINGTON
Council President, District 4

MARCUS PARAMORE
District 3 Councilman

DEJERILYN KING HENDERSON
District 5 Councilwoman

MEMORANDUM

To: Planning Commission

CC: Troy City Council and Mayor Jason A. Reeves

From: Melissa Sanders, Planning & Zoning Administrator
Planning Commission Secretary

Date: January 2, 2015

Re: **PLANNING COMMISSION 2014 ANNUAL REPORT**

It is my pleasure to present to you the 2014 Annual Report of the Planning Commission.

This report contains a summary of the actions taken by the Planning Commission in handling various cases during the past calendar year, for your review. This report is intended to serve as a brief account of the Commission's activities and accomplishments for the past year. The reason that this is based on a Calendar Year instead of a Fiscal Year is that the Planning Commission elects officers every January to begin the New Year.

Fourteen (14) cases of varying requests came before the Planning Commission in 2014. Two (2) cases were withdrawn and not tallied in this count.

During 2014, the Planning Commission made a step towards making Troy a more bicycle friendly city by approving the Bike Map and recommending the Bicycle Safety Ordinance to the City Council.

Thank you again for your support of the City of Troy. You help Troy continue to be a wonderful place to live, work, and play.

Attachment

MELISSA SANDERS, PLANNING AND ZONING ADMINISTRATOR

P.O. Box 549 • 301 Charles W. Meeks Avenue • Troy, Alabama 36081 • Tel: (334) 670.6058 • Fax: (334) 670.6078
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PLANNING COMMISSION 2014 ANNUAL REPORT

2014 PLANNING COMMISSION MEMBERS, TERMS, & ATTENDANCE

The Troy Planning Commission is a nine-member board, eight of which are appointed by the Mayor for a six-year term. One is appointed by the City Council and serves for the term of the council. The Planning Commission meets the fourth Thursday of every month at 4:00 p.m., unless otherwise stipulated. All meetings are open to the public and are held at Troy City Hall, in the Council Chambers, at 301 Charles W. Meeks Avenue, Troy, Alabama.

Members	Term Expiration	Number of Meetings	
		Present	Absent
Bill Hopper, Chairman	December 10, 2016	8	4
Councilman Marcus Paramore	October 13, 2016	8	4
Jack Norton	June 10, 2017	10	2
Marv Dillard	June 10, 2018	6	6
Ross Jinright	June 10, 2017	8	4
Sam Green	December 10, 2016	11	1
Vaughn Daniels*	November 7, 2016	10	2
Vicki McPherson	June 10, 2017	11	1
William Earl Griswald, Vice-Chairman	December 10, 2016	6	6

SUMMARY OF CASE ACTIVITIES BY MEETING DATE

The Planning Commission heard fourteen (14) requests in 2014. Two (2) cases were withdrawn and not tallied in this count. Please note that some of these are in duplicate on the chart below due to the requests being tabled or carried forward to the next meeting, etc. The Planning Commission held twelve (12) meetings.

Meeting Date	Preliminary Plat	Preliminary Plat Extension	Final Plat	Final Plat Extension	Rezoning Request	Bike Map	Bicycle Safety Ordinance	Total
January 23, 2014*								0
February 27, 2014	1		2	1				4
March 27, 2014			2					2
April 24, 2014						1	1	2
May 22, 2014					1	1	1	3
June 26, 2014					1			1
July 24, 2014			1					1
August 28, 2014		1	1					2
September 25, 2014					1			1
October 23, 2014			1					1
November 21, 2014**		1						1
December 18, 2014			1					1
Total	1	2	8	1	3	2	2	19

*No official business.

**No official business due to case was postponed by the applicant.

SUMMARY OF 2014 CASE ACTIVITIES

PRELIMINARY & FINAL PLAT – DOZIER PLACE

APPLICANT: Troy Bank and Trust Company
SUBJECT: Request Preliminary & Final Plat approval of the Dozier Place Commercial Plat located on the south side of U.S. Highway #231 with primary road frontage along said highway to southeast of 1677 US Hwy 231 South in a M1: Light Industrial Zoning District.
STATUS: Approved - The approval was given with the stipulation that each lot is to be landscaped appropriately and consistent with the other developed lots within the subdivision and that shade trees shall be planted as required by Section 516 (B) of the Subdivision Regulations of the City of Troy by the owner and/or developer of each lot when such lot is developed upon. This landscaping stipulation as requested by the Planning Commission is to be enforced through the permitting process of the building/development upon the individual lots.

FINAL PLAT – CROW CORNER

APPLICANT: Walter Crow, Margaret Crow, John Crow, Charlotte Crow, Carol Amos, and Michael Amos
SUBJECT: Request Final Plat approval of the Crow Corner Commercial Plat located on the north side of Elm Street to the east of the entrance into 800 Elm Street (CHMS) in a C1: Neighborhood Commercial Zoning District.
STATUS: Removed from the agenda at the request of the applicant.

FINAL PLAT EXTENSION – WILLOWGROVE SUBDIVISION PHASE II

APPLICANT: Mr. Darren Stephens and Ms. Koleta Scott
SUBJECT: Request a two-month extension of the Final Plat approval of Willowgrove Subdivision Phase II located on the west side of Willow Street in a R2: Medium Density Residential Zoning District which was granted on January 17, 2013.
STATUS: Approved

FINAL PLAT–RESUBDIVISION OF LOTS 6&7–S. THREE NOTCH S/D

APPLICANT: Charles D. Olsen
SUBJECT: Request Final Plat approval of the re-subdivision of Lots 6 & 7 of the South Three Notch Subdivision located at 140 Irene Drive in an RR: Reserved Residential Zoning District.
STATUS: Approved

TROY BIKE MAP

SUBJECT: Request approval of the proposed Troy Bike Map which will promote biking as an alternative transportation utilizing signage and shared streets.
STATUS: Approved

BICYCLE SAFETY ORDINANCE RECOMMENDATION

SUBJECT: Request recommendation to City Council of the Bicycle Safety Ordinance.
STATUS: Approved for recommendation

SUMMARY OF 2014 CASE ACTIVITIES
(continued)

REZONING REQUEST

APPLICANT: Green Land Company, Inc. and TFI LLC
SUBJECT: Request to rezone 5.5 +/- acres located on the south side of US Hwy 29 S including the properties located at and between 575 US Hwy 29 S and 608 US Hwy 29 S from R1: Low Density Residential Zoning District to C2: General Commercial Zoning District.
STATUS: Approved for recommendation

FINAL PLAT EXTENSION – COTTON SUBDIVISION PLAT NO. 1

APPLICANT: Trojan Properties LLC
SUBJECT: Request of a two-month extension of the Final Plat approval of the Cotton Subdivision Plat No. 1 located at 222 Botts Avenue in an R2: Medium Density Residential Zoning District.
STATUS: Approved

FINAL PLAT - RESUBDIVISION OF A RESUBDIVISION OF LOTS 8, 9, 15, AND 16 OF THE HILLCREST SUBDIVISION

APPLICANT: Ms. Carolyn Barnette
SUBJECT: Request Final Plat approval of the Resubdivision of a Resubdivision of Lots 8, 9, 15, and 16 of the Hillcrest Subdivision located on the east side of N. Hillcrest Blvd (between 205 and 207 N Hillcrest Blvd) and the north side of Murphree Street including 609 Murphree Street in a R1: Low Density Residential Zoning District.
STATUS: Approved contingent on Pike County Health Department approval.

FINAL PLAT - RESUBDIVISION OF A RESUBDIVISION OF A RESUBDIVISION OF LOTS 8, 9, 15, AND 16 AND LOT 10 OF THE HILLCREST SUBDIVISION

APPLICANT: Mr. Michael and Mrs. Michelle Copeland
SUBJECT: Request Final Plat approval of the Resubdivision of a Resubdivision of a Resubdivision of Lots 8, 9, 15, and 16 and Lot 10 of the Hillcrest Subdivision located on the east side of N. Hillcrest Blvd (205 N Hillcrest Blvd and adjacent northern lot) in a R1: Low Density Residential Zoning District.
STATUS: Approved

EXTENSION OF PRELIMINARY PLAT-DEER STAND HILL SUBDIVISION PHASE 4 & 5

APPLICANT: Innes McIntyre, Delta Land Company
SUBJECT: Request a one-year extension to the preliminary plat approval of Phase 4 and 5 of the Deer Stand Hill Subdivision located at the north end of Deer Stand Hill Trail, east of the Prospect Ridge Subdivision and south of the Wild Ridge Subdivision in an RR: Reserved Residential Zoning District.
STATUS: Approved

REZONING REQUEST

APPLICANT: T. Allen Dunn and David R. Hamlin
SUBJECT: Request to rezone a 1.09 +/- acre parcel of land lying on the north side of Country Club Road and on the west side of Alabama Highway No. 87 from R2: Medium Density Residential Zoning District to CO: Commercial Office Zoning District.
STATUS: Approved for recommendation

SUMMARY OF 2014 CASE ACTIVITIES
(continued)

FINAL PLAT - LOT COMBINATION OF LOTS 16 & 17, BLOCK 1 RIDGEWOOD SUBDIVISION

APPLICANT: Mr. H. Frank Thomas, III

SUBJECT: Request Final Plat approval of the Lot Combination of Lots 16 & 17, Block 1 Ridgewood Subdivision located at 117 Highland Avenue in a R3: High Density Residential Zoning District.

STATUS: Approved

PRELIMINARY PLAT – FRANKLIN PLACE

APPLICANT: Mr. Walter Stell and Mr. Frank Thomas

SUBJECT: Request for an extension of the Preliminary Plat approval of the Franklin Place Commercial Plat located at the south end of Franklin Drive; south of the Troy Market Place shopping center in an M-1: Light Industrial Zoning District.

STATUS: Withdrawn/Tabled

FINAL PLAT – COMBINATION OF LOT NO. 29 OF THE VILLAGE SUBDIVISION & THE AREA DESCRIBED AS GREENSPACE ON THE PLAT OF WILLOWGROVE PHASE II

APPLICANT: Ms. Robin Fortner

SUBJECT: Request for Final Plat approval of the Combination of Lot No. 29 of The Village Subdivision and the area described as Greenspace on the Plat of Willowgrove Phase II located at 106 Martha George Hall Drive and to the east of 106-116 Martha George Hall Drive and to the west of 1124-1130 Willow Street in an R2: Medium Density Residential Zoning District.

STATUS: Approved

TROY CITY PLANNING COMMISSION

January 29, 2015

(Other Business – Election of Officers)

ELECTION OF OFFICERS: Chairman
Vice-Chairman
Secretary

EXCERPT FROM PLANNING COMMISSION BYLAWS

ARTICLE II - OFFICERS

Section (1) The officers of the Planning Commission shall consist of a Chairman, Vice-Chairman, and Secretary.

Section (2) The Chairman shall preside at all meetings and hearings of the Planning Commission and shall have the duties normally conferred by parliamentary usage of such officers. The chairman may succeed himself.

Section (3) The Chairman shall have the privilege of discussing all matters before the Commission and to vote thereon.

Section (4) The Vice-Chairman shall act for the Chairman in his absence and shall have the same powers and privileges.

Section (5) The Secretary shall keep the minutes and records of the Commission, shall prepare the agenda of regular, special and sub-committee meetings, shall provide notice of meetings to Commission members, shall arrange proper legal notice of hearings, and shall attend to correspondence of the Commission and such other duties as are normally carried out by the secretary. The Secretary shall be appointed by the Commission and shall serve at the discretion of the Commission, shall be an administrative official of the City Planning Department, and shall be bonded as required by Sec. 11-52-3 thru 11-52-6, Alabama Code 1975.